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LISA POPE CITY OF VERNON CITY CLERK 4305 SANTA FE AVE VERNON, CA 90058

COPY OF NOTICE

Notice Type: **GPN GOVT PUBLIC NOTICE**

Ad Description

Public Notice - Adoption of Resolution Amending Electric Rate Schedules

To the right is a copy of the notice you sent to us for publication in the HUNTINGTON PARK BULLETIN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/25/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

PRE# 3703287

City of Vernon PUBLIC NOTICE

The City Council of the City of Vernon will be considering the following matter at its Regular Meeting on June 6, 2023, which you may attend at Vernon City Hall, City Council Chamber, 4305 Santa Fe Avenue, Vernon, CA 90058, or via Zoom Webinar at http://www.city.forgron.org/webinar.com/

Santa Fe Avenue, Vernon, CA 90058, or via Zoom Webinar at http://www.citvofvernon.org/webinar-cc:
Consider the adoption of a Resolution Amending Electric Rate Schedules Nos. CS (Customer Service Fee), D (Domestic Service), GS-1 (General Service), GS-2 (General Service), LS-1 (Lighting-Street and Highway Lutility-Owned System), LS-2 (Lighting-Street and Highway Customer-Owned Installation), OL-1 (Outdoor Area Lighting Service), PA-1 (Power-Agricultural and Pumping Connected Load Basis), PA-2 (Power-Agricultural and Pumping Demand Basis), PA-TOU (Power-Agricultural and Pumping Time-of-Use), TC-1 (Traffic Control Service), TOU GS-1 (General Service), TOU GS-2 (General Service), TOU PA-1 (Power-Agricultural and Pumping Connected Load Basis), TOU-D (Domestic Service), TOU-G (General Service-Large), and TOU-Vt (General Service-Large) and TOU-Vt (General Service-Large) regarding electrical rates to be charged for electrical energy distributed and supplied by the City within its boundaries.

distributed and supplied by the City within its boundaries.

All relevant documents will be available for public review on the City's website once the agenda for the meeting is posted or from the City Clerk at CityClerk@cityofvernon.org or (323) 583-8811 ext. 546. All interested persons will be given an opportunity to comment on the above-referenced matter. In addition, written comments or questions may be submitted prior to the meeting as set forth below.

Please send your comments or questions to:

Please send your comments or questions to:
Please send your comments or questions to:
Richard Corbi, Planning and Analysis Manager
City of Vernon
4305 Santa Fe Avenue, Vernon, CA 90058
(323) 583-8811 ext. 390
Email: rcorbi@citvofvernon.org
In compliance with the Americans with Disabilities
Act (ADA), if you need special assistance to participate in the meeting, please contact the City
Clerk Department at (323) 583-8811 ext. 546 at least 48 hours prior to the meeting to assure arrangements can be made.
Lisa Pope, City Clerk
Dated: May 18, 2023
Publish: May 25, 2023
5/25/23

PRE-3703287# HUNTINGTON PARK BULLETIN

